## **UNOFFICIAL COPY**

Recording Requested By: CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc#: 1615219061 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/31/2016 10:30 AM Pg: 1 of 3







### RELEASE OF MORTGAGE

CITIZENS BANK #:4507963582 "MAK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JUAN MAK AND KIN WALL, AK A/K/A KIN W MAK WIFE AND HUSBAND, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of illinois, Dated: 01/25/2008 Recorded: 02/11/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0804204147, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does nervby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad⊙ A Part Hereof

Assessor's/Tax ID No. 17-21-435-012-0000

Property Address: 1909 SOUTH LEE PARKWAY, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Service Servic

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

-Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On May 10th, 2016

Fouachi Lee, Officer

STATE OF Rhode Island COUNTY OF KENT



On May 10th, 2016 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Fouachi Lee, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the increment the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

JEANNEYC. SAGNON Notary Expires: 10/21/2018

Prepared By: Estere Shneyder, CITIZENS BANK CN2 CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915(869) 798-6680

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: LOT 12 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STRUETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN (ANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537.

Permanent Parcel Number: 17-21-435-012-0000
KIN W. MAK AND JUAN MAK, HUSBAND AND WILE, NOT IN JOINT TENANCY
AND NOT AS TENANTS IN COMMON BY AS TENANTS BY THE ENTIRETY

1909 SOUTH LEE PY, CHICAGO IL 60616 Loan Reference Number : |10062682/CBRIPD First American Order No: 13832534

Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE



First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT