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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1615219030 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/31/2016 09:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:025/1022406 "ENGSTROM" Lender ID:61M134/1732105452 Cook, Illinois MIN #: 100196399003564471 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Manage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by RYAN ENGSTROM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/19/2013 Recorded: 05/24/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1314404042, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC har a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-304-035-1002

Property Address: 4342 N RICHMOND ST UNIT 1S, CHICAGO, IL. 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On May 11th, 2016

IRIS BERGERSON, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Hennepin**

On May 11th, 2016, before me, JOSHUA JOHN LUNDHOLM, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared IRIS BERGERSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSHUA JOHN LUNDHOLM Notary Expires: 0173 1/2019

(This area for notarial seal)

Prepared By:

RTGAGE L

OF COUNTY CRAFTS OFFICE Angelia Xiong, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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EXHIBIT A

UNIT NUMBER 1-S IN RICHMOND MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 4 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96140495 AND RE-RECORDED AS DOCUMENT NUMBER 96242611, AS AMENEDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

