UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1615346048 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/01/2016 11:53 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 00897251,50 "STOJANOVIC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by MLADEN STOJANOVIC AKA M STOJANOVIC UNMARRIED, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 01-09-2015 Recorded: 02-13-2015 as Instrument No. 1504446 (c), Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in considerarion thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK, STATE OF LLINOIS, MORE FULLY DESCRIBED AS:

PARCEL 1: UNIT 204 IN THE SIENNA CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATIONS OF CONDOMINIUM RECORDED MARCH 24 2005 AS DOCUMENT NUMBER 0508345030 AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-16 175°O AND STORAGE SPACE S-16.

Assessor's/Tax ID No.: 09-20-203-033-1004

Property Address: 900 LEE ST UNIT 204, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On May 27th, 2016-

Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On May 27th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 6/18/2021

AMIDT, Fr.

COOK COUNTY CLOTHS OFFICE Prepared By: ROSANNA SCHMIDT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030