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Doc#. 1615356051 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/01/2016 09:59 AM Pg: 1 of 2

.. 1

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 11382934



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, WHOSE ADDRESS IS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents doer convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET FACKED SECURITIES I TRUST 2005-AC6, ASSET BACKED CERTIFICATES, SERIES 2005-AC6, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/14/2005, and made by HUREL ELLIS AND CLORIA ELLIS to AMERIQUEST MORTGAGE COMPANY and recorded 05/20/2005 in the records of the Recorder or Registration Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0514041258. Upon the property situated in said State and County as more fully described in said -10/4's O

Mortgage or herein to wit: SEE EXHIBIT A ATTACHED Tax Code/PIN: 26-07-144-044-0000

Property is commonly known as: 2447 E 99TH ST, CHICAGO, IL 60617.

Dated on 05 135130(6 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ву:	
Klily MeWilliams	•
ASST. SECRETARY	

STATE OF LOUISIANA On 05 135 2016 PARISH OF OUACHITA On 05 135 3016 (MM/DD/YYYY), before me appeared KT/14 MCW:///ams to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION KTHY SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ulfli fliftsfusi Angela Ruth Payne ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Kelly Movilland, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 394943855 -- EMC MIN 100022100113829345 MERS PHONE 1-888-679-6377 T2316053817 [C-2] FRMILI

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1615356051 Page: 2 of 2

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'EXHIBIT A'

LOTS 26 AND 27 (EXCEPT THE EAST 9 FEET THEREOF) IN BLOCK 7 IN ARTHUR DUNAS FIRST SOUTHSHORE ADDITION, A SUBDIVISIO' OF BLOCKS 7 AND 8 (TOGETHER WITH VACATED PORTION OF ALLEYS) IN CALUMET TRUST'S SUBDIVISION NO. 2, A SUBDIVISION OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1929 AS DOCUMENT NUMBER 10331562, IN COOK COUNTY, ILLING'S



