

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1615357187 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2016 12:39 PM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHIFALI DASS FKA SHIFALI GARCIA AND PARMJIT SINGH** to **JPMORGAN CHASE BANK, N.A.**, dated **03/27/2013** and recorded on **04/08/2013**, in Book N/A, at Page N/A, and/or Document **1309808499** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-15-107-016-0000**

Property Address: **9559 SUMAC RD APT C DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 05/31/2016.

JPMORGAN CHASE BANK, N.A.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **05/31/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1304823421

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1304823421

EXHIBIT "A"

PARCEL I

THE EAST 19.49 FEET OF THE WEST 78.80 FEET OF LOT 2 (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13, BOTH INCLUSIVE) IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL II

THE NORTH 1/3 OF THE SOUTH 3/8 OF THE EAST 35 FEET OF LOT 2 (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13, BOTH INCLUSIVE) IN FIRST ADDITION IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL III

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1960 AND KNOWN AS TRUST NUMBER. 24329 DATED JULY 1, 1960 AND RECORDED JULY 1, 1960 AS DOCUMENT 17,897,832; AND AS CREATED BY THE DEED FROM HILLARY LANE BUILDERS, INC. TO HENRY AND DORA NOLL, DATED OCTOBER 27, 1960 AND RECORDED NOVEMBER 2, 1960 AS DOCUMENT 18,006,332.