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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1615315031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2016 11:34 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record on a certain mortgage from BRIAN RESZ AND ANNE MURPHY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated July 15, 2013 and recorded on October 10, 2013, in Volume/Book at Page and/or as Document 1328345060 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM BRIAN RESZ AND ANNE MURPHY TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS DATED JULY 15, 2013 IN THE AMOUNT OF 285,280.00, RECORDED APRIL 9, 2014, DOCUMENT 1409929114.


See exhibit A attached

TAX/PIN: 17-09-302-011-1298 17-09-302-011-1316

Property Address: 324 N JEFFERSON ST APT 206, CHICAGO, IL 60661


Witness the due execution hereof by the owner of said mortgage on May 24, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


DEPHONSHA GILBERT
Vice President STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On May 24, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION Prepared by/Record and Return to:



Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1153270540
Outbound Date: 05/23/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100196399004000459
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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Loan Number: 1153270540

EXHIBIT A

PARCEL 1:
UNIT 209 AND PARKING SPACE B-8, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KINZIE STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00332543, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL ONE, DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS DATED OCTOBER 20, 1999 AND RECORDED OCTOBER 21, 1999 AS DOCUMENT NO. 99992382 OVER THE LAND DESCRIBED THEREIN.

Cook County Clerk's Office