



Doc#: 1615315032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2016 11:34 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION, owner of record of a certain mortgage from ESQUIO RAMIREZ AND SONIA RAMIREZ AND LILIA MATA REYES to TWA CORPORATION, dated May 7, 2001 and recorded on June 13, 2001, in Volume/Book at Page and/or as Document 0010516740 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 38 AND THE NORTH 11 FEET OF LOT 37 IN BLOCK 4 IN S.E. GROSS' UNTER DEN LINDEN ADDITION TO CHICAGO, IN SECTION 24 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 13-24-311-007-0000

Property Address: 3339 N TROY, CHICAGO, IL 60618

Witness the due execution hereof by the owner of said mortgage on May 24, 2016.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT



[Handwritten Signature]

DEPHONSHA GILBERT
Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT X

UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On May 24, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1964282965
Outbound Date: 05/23/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office