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SEP 15 2015

When recorded, return to:
Chicago Financial Services, Inc.
Attn: Final Document Department
1455 W Hubbard Street, Suite 200
Chicago, IL 60642

Doc#: 1523257551 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 01:58 PM Pg: 1 of 3

Doc#: 1615319049 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2016 10:20 AM Pg: 1 of 3



This document was prepared by:
Chicago Financial Services, Inc.
1455 W Hubbard Street, Suite 200
Chicago, IL 60642

IMAGED

LOAN #: 106761

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1455 W Hubbard Street, Suite 200, Chicago, IL 60642

does hereby grant, sell, assign, transfer and convey, unto the Associated Bank, N.A.

existing under the laws of Wisconsin

organized and

whose address is 200 N Adams St., Green Bay, WI 54301

(herein "Assignee"),

a certain Mortgage dated August 10, 2015

made and executed by LISA R HOFFMAN

AND DAVID R HOFFMAN, WIFE AND HUSBAND, AS JOINT TENANTS

to and in favor of Chicago Financial Services, Inc., a Corporation

property situated in Cook
SEE ATTACHED LEGAL DESCRIPTION
APN #: 04-16-204-002-0000

upon the following described
County, State of Illinois

S
P
S
SC
INT

Property Address: 1800 Trails Edge Dr, Northbrook, IL 60062

such Mortgage having been given to secure payment of \$827,500.00,

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

1523356238

or Liber No.
of the
Illinois

at page
Records of Cook

(or as No. RECORDED CONCURRENTLY)

County, State of

together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Elie Mae, Inc.

Page 1 of 2

ILLVAS 0311
ILLVAS
08/10/2016 12:47 PM PST



A This assignment is being re-recorded to add mortgage doc number.


UNOFFICIAL COPY

LOAN #: 106251

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 10, 2015

Chicago Financial Services, Inc., a Corporation

By: 
TORI L GREEN (Signature)
CLOSING MANAGER

Property of Cook County Clerk's Office

Attest

Seal:

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this AUGUST 10, 2015 by TORI L GREEN, CLOSING MANAGER

_____, of Chicago Financial Services, Inc., a Corporation

_____, on behalf of the said corporation.







UNOFFICIAL COPY**EXHIBIT "A"
LEGAL DESCRIPTION****PARCEL 1:**

LOT 10 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93366641, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTH BROOK DATED - AND RECORDED MAY 17, 1993 AS DOCUMENT NUMBER 93366707, MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-OCCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT AS CREATED BY DECLARATION OF EASEMENT DATED MAY 14, 1993 AND RECORDED MAY 10, 1993 AS DOCUMENT NUMBER 93366643 OVER, ACROSS THE FOLLOWING DESCRIBED PROPERTY:

A 20.0 FOOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE SOUTH LINE OF THE NORTH 5 CHAINS OF SAID NORTHEAST 1/4 OF SECTION 15; THENCE SOUTH 88 DEGREES 59 MINUTES 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 19.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 59 DEGREES 59 MINUTES 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 20.79 FEET; THENCE SOUTHEASTERLY 436.29 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 630.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 34 DEGREES 53 MINUTES 10 SECONDS EAST 427.63 FEET); THENCE SOUTH 54 DEGREES 43 MINUTES 52 SECONDS EAST TANGENT TO THE LAST SAID CURVE 119.81 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY 153.56 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY WITH A RADIUS OF 410.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING SOUTH 44 DEGREES MINUTES 05 SECONDS EAST 152.66 FEET); THENCE SOUTHEASTERLY 391.38 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 850.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 46 DEGREES 27 MINUTES 45 SECONDS EAST 337.93 FEET); THENCE SOUTH 33 DEGREES 21 MINUTES 51 SECONDS WEST 20.03 FEET; THENCE NORTHWESTERLY 399.54 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 870.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING NORTH 46 DEGREES 25 MINUTES 10 SECONDS WEST 398.03 FEET); THENCE NORTHWESTERLY 146.07 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 390.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 44 DEGREES 00 MINUTES 05 SECONDS WEST 145.22 FEET); THENCE NORTH 54 DEGREES 43 MINUTES 52 SECONDS WEST TANGENT TO THE LAST SAID CURVE 1149.81 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 455.89 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID LINE WITH A RADIUS OF 650.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 24 DEGREES 38 MINUTES 18 SECONDS WEST 446.61 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 04-15-204-002-0000