

# UNOFFICIAL COPY

Recording Requested By:  
MB FINANCIAL BANK, N.A.



When Recorded Return To:  
Release Department  
MB FINANCIAL BANK, N.A.  
PO BOX 5000  
Wilmington, OH 45177

Doc#: 1615319090 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/01/2016 12:33 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #0003217141 "NELSON" Lender ID:40002/349637881 Cook, Illinois PIF: 05/12/2016  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by JAMES D. NELSON, AN UNMARRIED PERSON, originally to MB FINANCIAL BANK N.A., in the County of Cook, and the State of Illinois, Dated: 10/31/2003 Recorded: 12/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333902143, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 34 IN BLOCK 4 IN BROCK, HAUSEN AND FISCHER'S ADDITION TO EDGEWATER, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14051040040000  
Property Address: 6345 N GLENWOOD AVENUE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MB FINANCIAL BANK, N.A.  
On May 16th, 2016

By:   
Karla Stewart, Vice-President

S 4  
P 2  
S 4  
M 4  
SC 4  
E 4  
INT F/LC

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Clinton

On May 16th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared Karla Stewart, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



BRIAN FLIEHMAN  
Notary Expires: 07/05/2020



BRIAN FLIEHMAN  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County

(This area for notarial seal)

Prepared By:  
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office