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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1615339015 Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2016 08:52 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from REYNA LUGO to WASHINGTON MUTUAL BANK, dated June 23, 2006 and recorded on July 18, 2006, in Volume/Book at Page and/or as Document 0619916046 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM REYNA LUGO TO WASHINGTON MUTUAL BANK DATED MAY 23, 2007, RECORDED JULY 11, 2007, DOCUMENT 0719222029 BEING INCREASED BY \$13,000.00 TO FORM A SINGLE LIEN OF \$52,150.00.

LOT 24 IN BLOCK 2 IN JONES AND MCKILLIP'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE SOUTHEAST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 16-26-408-045-0000

Property Address: 2756 S DRAKE AVE, CHICAGO, IL 60623

Witness the due execution hereof by the owner of said mortgage on May 25, 2016.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

EDNIQUE WILLIAMS Vice President STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



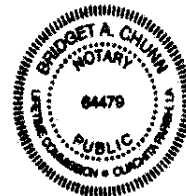
On May 25, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUBB #64479, Notary Public
LIFETIME COMMISSION Prepared by/Record and Return to:

Lien Release
00419400255690
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203

Loan Number:

Outbound Date: 05/24/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:



S yes
P 1
S N
M N
SC yes
E yes
INT out