

# UNOFFICIAL COPY



Doc#: 1615444058 Fee: \$40.00  
RHSP Fee: \$9.00 RPAF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/02/2016 04:08 PM Pg: 1 of 2

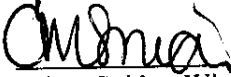
Prepared by Crissa Snider of Amerifirst 11171 Mill Valley Rd Omaha, NE 68154- Ph 800-228-2179  
Account # 0998584437

Return to: Amerifirst 11171 Mill Valley Rd Omaha, NE 68154

## RELEASE OF REAL ESTATE MORTGAGE


IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$11257.50 made by EDWARD R SMITH, whose address is 10334 SOUTH LOWE AVE, CHICAGO, IL 60628, on the following described property, to-wit:  
SEE EXHIBIT A  
26-16-102-033-0000 & 25-16-102-034-0000

which is Instrument # 0725347155 Recorded 09/10/2007 in book , of real estate mortgages, page in the Records of COOK, State of IL.  
Dated this 5/4/2016.

  
Crissa Snider, Witness

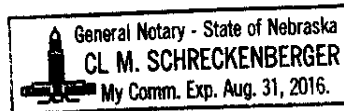
  
Julie Peterson, Witness

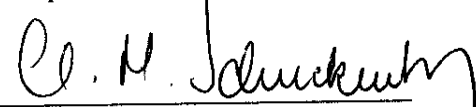


AmeriFirst Home Improvement Finance Co.  
  
BY: Michelle Benedict  
Asst. Secretary

State of Nebraska  
County of Douglas

The foregoing instrument was acknowledged before me this 5/4/2016 by Michelle Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of Virginia, on behalf of said corporation.



  
Cl. M. Schreckenberger, General Notary

S   
P   
B   
M   
SC   
E   
OT

# UNOFFICIAL COPY

SCHEDULE A  
Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,  
TO-WIT:

LOTS 35 AND 36 IN BLOCK 2 OF HOMEBUILDER'S ADDITION TO FERNWOOD, BEING A  
SUBDIVISION OF THE EAST 1/2 OF LOT 4 AND (EXCEPT THE SOUTH 1 ACRE THEREOF) OF  
THE EAST 1/2 OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR  
MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office