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Doc#: 1615408069 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2016 01:43 PM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8002593041

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **AARON LEONG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/27/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1430446076**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-01-407-044-1003

Property is commonly known as: 2413 W HADDON AVE UNIT 3, CHICAGO, IL 60622-0000.

Dated this 01st day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS



SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 395031850 -@ 100903100000647002 MERS PHONE 1-888-679-6377 DOCR T31160:100 [C-2] ERCNIL1



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Loan #: 8002593041

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of June in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

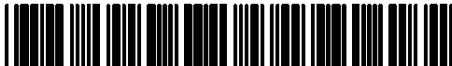


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 395031850 -@ 100903100000647002 MERS PHONE 1-888-679-6377 DOCR T3116051006 [C-2] ERCNIL1



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Loan No: 8002593041

'EXHIBIT A'

PARCEL 1: UNIT NO. 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN 2413 W. HADDON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED APRIL 19, 1999 AS DOCUMENT NO. 99373124, IN SECTION I. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

Property of Cook County Clerk's Office