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Doc#: 1615410116 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2016 12:24 PM Pg: 1 of 3

1613663 1/2
FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL JAMES DEVELOPMENT, LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND MODIFICATION AGREEMENT bearing the date of FEBRUARY 25, 2004, AUGUST 11, 2005, DECEMBER 6, 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 04 7826079, 0523633124, 0536404157 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 4 IN TIMBERS EDGE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto beoing or appertaining.

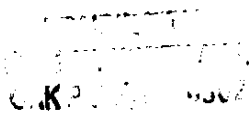
Permanent Real Estate Index Number(s) 18-18-401-090-0000

Address(es) of Premises : 11399 SEQUOYA LANE, INDIAN HEAD PARK, ILLINOIS 60525

Witness _____ hand _____ and seal _____, this 15 DAY OF APRIL, 2016

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)



This instrument was prepared by: Deta M. Mertsoc
And return to preparer

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Countryside Bank
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of APRIL 2016

Debra M. Mertsoc
NOTARY PUBLIC

Commission Expires 11/16-16



Mail to:

Griffin & Gallagher, Llc
Attorneys At Law
10001 S. Roberts Road
Palos Hills, IL 60465
708-598-6800

16-0169

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02
TMI

Escrow File No.: 1613663

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LEGAL DESCRIPTION

LOT 4 IN TIMBERS EDGE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11399 Sequoya Lane, Indian Head Park, IL 60525

PERMANENT INDEX NUMBER: 18-18-401-090-0000

Property of Cook County Clerk's Office