

# UNOFFICIAL COPY



PREPARED BY :  
(800)-669-4268  
Sandra Carucio  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 1615416006 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 06/02/2016 10:21 AM Pg: 1 of 3

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 5100168656 WESLEY

Lender Id : W61

**SATISFACTION**

As of May 03, 2016

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047 is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JENNIFER WESLEY AND STEVEN WAYLAND  
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047  
Principal sum of \$500,000.00  
Dated: 08/10/2007 and Recorded 08/14/2007 as Document No. 0722633080 in Book Page in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED LEGAL DESCRIPTION

Assessor's / Tax ID No. : 14-29-302-358-1013

Property Address : 2601 N. GREENVIEW AVENUE, UNIT #C, CHICAGO, IL 60614

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E YJ  
INT NO

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

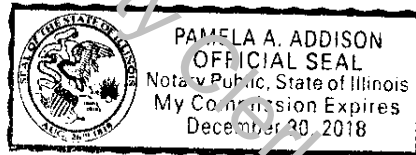
ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE  
360 LAKE ZURICH, IL 60047

By : *Steve Majovsky*  
STEVE MAJOVSKY AUTHORIZED SIGNER

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 5.3.16, before me, PAMELA A ADDISON, a Notary Public in and for the County of Lake, State of Illinois, personally appeared STEVE MAJOVSKY AUTHORIZED SIGNER of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Pamela A Addison*  
PAMELA A ADDISON  
Notary Expires : 12/30/2018



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 BW9947125 F1

**STREET ADDRESS:** 2601 N. GREENVIEW AVENUE

**UNIT #C**

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-29-302-358-1013

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NUMBER 1501 IN EMBASSY CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93592439, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.