

# UNOFFICIAL COPY

Doc#: 1615422033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/02/2016 09:21 AM Pg: 1 of 2

**RECORDING PREPARED BY / RETURN TO:**

First American Title Insurance Company  
181 East 5600 S, #330  
Murray, Utah 84107  
994181067552299



**RELEASE OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Frank Cho and Sandra Cho, married as husband and wife

Recorded in Cook County, Illinois, on 5/14/2014 as Inst # 1413435011

Date of Mortgage: 4/30/2014

Property Address: 1600 N. Marshfield Ave, Apt 403, Chicago, IL 60622

Legal Description: See the attached Legal Description.

PIN#: 14-31-430-049-1015

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
5/31/2016

TCF National Bank

By: Lori Whitehead

Lori Whitehead, Authorized Agent for First American Title Insurance Company  
by Power of Attorney dated 12/04/2015

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 5/31/2016 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Amelia Kranendonk

Notary Public

My Commission expires: 3/26/2020



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STREET ADDRESS: 1600 N MARSHFIELD AVE APT 403  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-430-049-1015

**LEGAL DESCRIPTION:**

**PARCEL 1:** UNIT NO. 403 AND PARKING UNITS P-13 AND P-14 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 18, 2005, AS DOCUMENT NUMBER 0522819106, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522819106, AND AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office