OFFICIAL C

THIS INSTRUMENT PRE AND AFTER RECORDING MAIL TO:

**TAYLOR WUELLNER** PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

1000238187 **BRADLEY SCHECHTMAN** PO Date: 04/29/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHAZE BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHCST OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100853701001205276 MERS PHONE: 1-888-679-6377



Doc#: 1615429083 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/02/2016 03:01 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortar up executed by

BRADLEY SCHECHTMAN AND ERICA Y SCHECHTMAN AS HUSBAND AND WIFE AS TENANTS BY THE **ENTIRETY** 

to LOANDEPOT.COM, LLC dated September 13, 2012 calling for the original principal sum of dollars (\$270,000.00), and recorded in Mortgage Record , rage and/or instrument # 1227657269, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

889 MEDFORD CIRCLE, SCHAUMBURG IL - 60 93

Tax Parcel No. <u>07-27-418035-0000</u>

ALL THAT TRACT OR PARCEL OF LAND SITUATE IN THE TOWN/CITY OF SCHAUMBURG, COUNTY OF COOK AND STATE OF ILLINOIS, AND MORE PARTICULAFLY DESCRIBED AS FOLLOWS: LOT 145 OF KINGSPORT VILLAGE UNIT 3, BEING A SUBDIVISION OF THE NORTH 15 CHAINS (990 FEET) OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ALTINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of May, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LOANDEF CT.COM, LLG tits successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

IL REL

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## 1000238187

## **UNOFFICIAL COPY**

MERS # 100853701001205276 MERS PHONE: 1-888-679-6377

BRADLEY SCHECHTMAN

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>11th</u> day of <u>May</u>, <u>2016</u>, personally appeared <u>WENDY M HAZEE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LOANDEPOT.COM, LLC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LYNN STAPLETON

My comprission expires 9/5/2016

LYNN STAPLETON Notary Public, State of Ohio

My Commission Expires
September 05, 2016

Office