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Doc#: 1615549084 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2016 02:36 PM Pg: 1 of 3

Prepared by
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511842414

Prepared by: Maryellen Tobiasiewicz

292
PTC 23577 **SUBORDINATION OF MORTGAGE**

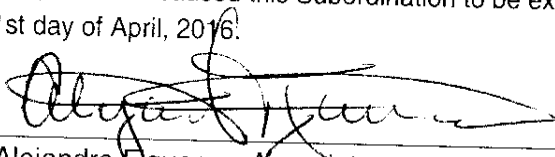
PRECISION TITLE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document # 0810104157, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to BMC Mortgage LLC, its successors and assigns, executed by Ana M Vazquez-Rivera AKA Ana M Vazquez and Sarah E Vazquez and Gilberto Quinones, Jr., being dated the ____ day of _____, in an amount not to exceed \$125,152.00 and recorded in Official Record Volume _____, Page 1615549083, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to BMC Mortgage LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of April, 2016.

By: 
Alejandro Figueroa, Associate

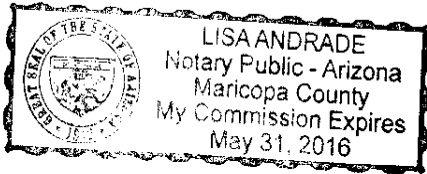
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of April, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Lisa Andrade
Notary Public

My Commission Expires: 5-31-2016



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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC23577

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 13-25-206-002

LOT 63 IN THE SUBDIVISION OF THAT PART OF LOT 1 IN RICHTON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF THE SUBDIVISION OF PART OF LOT 1 RECORDED JULY 20, 1891 AS DOCUMENT NUMBER 1507107, IN COOK COUNTY, ILLINOIS.

3117 N. WASHTENAW AVENUE,
CHICAGO IL 60618

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