

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1615556016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/03/2016 08:52 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
ASSOCIATED LOAN  
SERVICES/PAYOFFS  
1305 MAIN STREET  
STEVENS POINT WI 54481

**SUBMITTED BY:** CAITLIN LUTZ

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA STEVENS AND AARON STEVENS, WIFE AND HUSBAND

Original Mortgagee(S): Associated Bank, N.A.

Original Instrument No: 1510356003

Date of Note: 04/07/2015

Original Recording Date: 04/13/2015

Legal Description: **SEE ATTACHED**

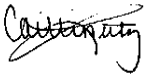
PIN #: 14-29-302-159-1021

County: Cook County, State of IL

Property Address: 2709 N JANSSEN AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2016.

**ASSOCIATED BANK N.A.**



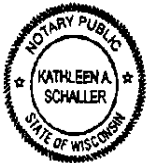
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }  
County of Portage }

This instrument was acknowledged before me on 06/01/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.

Schaller

My Commission Expires:

**03/12/2017**

# UNOFFICIAL COPY

Proper Title as an Agent for Chicago Title

Commitment Number: PT15\_00324AA1

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2710-E IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-159-1021