

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1615556036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2016 09:08 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ELENA B SIOSON AND GREGORIO B SIOSON** to **JPMORGAN CHASE BANK, N.A.**, dated **11/24/2006** and recorded on **12/23/2006**, in Book N/A, at Page N/A, and/or Document **0635410065** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-16-218-027-0000**

Property Address: **9241 LAVERGNE AVE SKOKIE, IL 60077**

Witness the due execution hereof by the owner and holder of said mortgage on 06/01/2016.

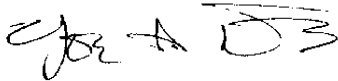
JPMORGAN CHASE BANK, N.A.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **06/01/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414830028401

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414830028401

Exhibit A

LOT 6 IN LAVERGNE-SIMPSON SUBDIVISION OF THE WEST 7 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 160.0 FEET THEREOF) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 7, 1961, AS DOCUMENT NUMBER 1963526.

Property of Cook County Clerk's Office