

# UNOFFICIAL COPY

213899

## SPECIAL WARRANTY DEED

Prepared by:

**VINCENT R. VIDMER**

218 N. Jefferson St. Unit 101  
Chicago, IL 60661

After recording return to:

Andres Macias

Doc#: 1615557210 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/03/2016 01:26 PM Pg: 1 of 3

Dec ID 20160501608973  
ST/CO Stamp 1-490-401-600  
City Stamp 0-134-986-048

**THIS SPECIAL WARRANTY DEED** is made this 24 day of May, 2016, by the Grantor, **Series 1 of PAB Real Estate Holding, LLC** ("Grantor"), and for and in consideration of Ten and 00/100 (\$10.00) Dollars, in hand paid, Grantor conveys and grants to **ANDRES MACIAS**, as an individual, together with all right, title and interest in and to the Real Estate situated in the City of Chicago, which is legally described as follows:

**See page 3 marked as Exhibit "A" for the legal description**

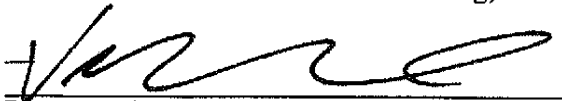
CKA: 5249 S KEDZIE AND 5250-58 S KEDZIE AVENUE, Chicago, IL, 60632

TO HAVE AND TO HOLD the property, subject, however, to the general taxes not yet due and payable, covenants, conditions and restrictions of record, public and utility easements, acts done by or suffered through grantee, existing leases and tenancies, all special governmental taxes or assessments confirmed and unconfirmed, unto Grantee, its legal representatives, successors and assigns, and Grantor does bind itself, its legal representatives, successses and assigns, to WARRANT and FOREVER DEFEND all and singular the property unto the Grantee, its legal representatives, successors and assigns, against Grantor and every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or wider Grantor, but not otherwise.

**\*\*THIS PROPERTY IS NOT HOMESTEAD PROPERTY\*\***

Dated this 24 day of May, 2016

**Series 1 of PAB Real Estate Holding, LLC**



Pan American Bank (sole member)  
by Nicholas V. Dizonno, Executive Vice President



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Exhibit "A"

PARCEL 1:

LOT 20 IN BLOCK 5 IN A.T. MCINTOSH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

PARCEL 2:

LOTS 25, 26, 27 AND 28 IN BLOCK 12 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 ,TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-308-015-0000

19-11-412-042-0000

19-11-412-043-0000

19-11-412-044-0000

19-11-412-045-0000

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