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### WARRANTY DEED

MAIL TO:

Judy DeAngelis

Attorney at Law

767 Walton Lane

Grayslake, Illinois 60030

SEND SUBSEQUENT TAX BILLS TO:

Jonathan Gorman

401 N. Wabash Ave. 4 'J

Chicago, Illinois 60611

GRANTORS.

Mark D. Hellman aver Deborah L. Hellman, Husband and Wife

of the City of Chicago, County of Cook, State ci Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, CONVEY(S) and WARRANTS(S) to,

GRANTEE,

Jonathan Gorman 401 N. Wabash Avenue Unit 650 Chicago, 12 60611

County Clarking all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

401 N. Wabash Ave. #41J and P48, Chicago, Illinois 60611

PINS:

17-10-135-038-1180, and 17-10-135-038-1248

**Old Republic Title** 9601 Southwest Highway Oek Lawn, IL 60453

1615501121 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds

Date: 06/03/2016 12:19 PM Pg: 1 of 3

Karen A. Yarbrough

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Subject to conditions, covenants, restrictions, and easements of record, provided however that none of the forgoing covenants, restrictions, conditions, or easements prevent the use of the premises as a residence, general taxes for 2015, 2016, and subsequent years.

And the said grantors hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

DATED this 24 day of 34, 2016.

(SEAL)

Mark D. Nellman

Pahorah I Hallman

State of Illinois )
SS

County of Cook

REAL ESTATE TRANSFER TAX		03-Jun-2016
	CHICAGO:	12,243.75
	CTA:	4,897.50
	TOTAL:	17,141.25 *
17-10-135-038-1180	20160501602500	1 4 944 ===

* Total does not include any applicable penalty or interest due
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REAL ESTATE TRANSFER TAX		03-Jun-2016	
		COUNTY:	816.25
1		ILLINOIS:	1,632.50
7		TOTAL:	2,448.75
7 10-13	5-038-1180	20160501602598	1-607-924-032

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark D. Hellman and Deborah L. Hellman are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of WAY, 2016.

Commission expires

Notary Public

OFFICIAL SEAL
DONNA J. CERF
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires 02/23/2018

This instrument was prepared by Mark D. Hellman, 105 W. Madison # 901, Chicago, Illinois, 60602

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#### **ALTA COMMITMENT 2006**

File No. 1669331
Associated File No:

#### **EXHIBIT A**

PARCEL 1: UNITS 41J AND P48 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSH', 3' NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TRACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 3041, 70 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR FEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SFACES S2309 AND S2310, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0821716050.