(5) 165T O 10 16NB V UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS) ("RELEASE")

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| MAIL TO: Stephen P. Dawson |
|--|
| National Covenant Properties |
| 8303 W. Higgins Road |
| Chicago IL 60631 |
| NAME AND ADDRESS OF PREPARER: Kathryn Lucht |
| National Covenant Properties |
| 8303 W. Higgins Road |
| Chicago II 60631 |



Doc#: 1615510049 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/03/2016 11:40 AM Pg: 1 of 3

Above Snace for Recorder's use only

| KNOW ALL MEN BY THESE PRESENTS, that National Coverant Properties, an Illinois not for profit corporation of | | | |
|--|--|--|--|
| 8303 W. Higgins Road, Chicago, IL, 60631 of the County of Cook and State of Illinois, Mortgagee, DOES HEREBY | | | |
| CERTIFY that a certain Mortgage dated the 1st day of September, 2007, made by CENTRAL | | | |
| CONFERENCE OF THE EVANGELICAL COVENANT CHURCH, all Illinois not for profession, Mortgagor, to National | | | |
| Covenant Properties, and recorded as Document No. <u>0727634122</u> on <u>October 3, 2007</u> in the office of <u>Cook</u> County | | | |
| Recorder of Deeds of Cook County, in the State of Illinois, is, with the notes accompanying it, fully paid, | | | |
| satisfied, released, and discharged. Mortgagee, for and in consideration of the payment of the indebtedness secured by the Mortgage | | | |
| aforementioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receip, whereof is hereby | | | |
| acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor, its heirs, legal representatives, and | | | |
| assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by the aforementioned | | | |
| instrument to the premises therein described as follows, situated in the County of, in State of Illinois, to wit: | | | |
| *** SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF *** | | | |
| | | | |
| Permanent Real Estate Index Number(s): 28-17-401-025-0000 | | | |
| Address(es) of Real Estate: 5940 W. 159th Street, Oak Forest, IL 60452 | | | |
| CONTRACT CON | | | |
| S | | | |

1615510049 Page: 2 of 3

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together with all the appurtenances and privileges thereunto belonging or appertaining. The above referenced indebtedness is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

| Witness its hand and seal the | e day and year first above written. | |
|--|---|--|
| | NATIONAL COVENANT PROPERTIES, an Illinois not for profit corp | oration |
| | By: Stephen R. Dewson, President | SEAL) |
| | By: Jill A. Fran, Secretary (S | SEAL) |
| State of Illinois } | SS. Ox | |
| County of Cook } | 55. | |
| K M LUCHT OFFICIAL SEAL Notary Public, State of litin My Commission Expire February 07, 2020 | I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HE CERTIFY that Stephen K. Dowson personally known to me to be the President of said corporated Jill A. Hall personally known to me to be the Secretary of said corporation and personally to me to be the same persons whose names are subscribed to the foregoing instrument, appropriate the said in person, and severally acknowledged that as such President and Secretary signed and delivered the said instrument and caused the corporate seal of said corporation to be aftereto, pursuant to the authority given by the Board of Directors of said corporation, as their five voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and put therein set forth. | oration, known opeared ry, they affixed ree and |
| Given under my hand and of | NOTARY PUBLIC | |
| | My commission expires 02/07,2020 | |

1615510049 Page: 3 of 3

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EXHIBIT A

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; RUNNING THENCE NORTH ALONG THE FAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 553.16 FEET; THENCE WEST 197.35 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE WEST LINE OF SAIL SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 552.87 FEET TO SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID SOUTH LINE, 197.16 FEET TO THE POINT OF BEGINNING (EXCEPTING THAT PART TAKEN FOR 159TH STREET AND ALSO EXCEPTING THE NOR'LA 130 FEET THEREOF, HAVING BEEN CONVEYED BY DEED RECORDED AS DOCUMENT NO. 922161243/. ALL IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE i. coo. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.