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Recording Requested By:
Flagstar Bank
Prepared By: Casey Williams
1628 Browning Rd. Suite 160
Columbia, SC 29210
888-603-9011



Doc#: 1615513023 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2016 10:05 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
P.O. Box 961006
Ft Worth, TX 76161-9836



Case Nbr: 35266790
Ref Number: 503229963
Tax ID: 12-02-107-010-0000

Property Address:
1317 S DELPHIA AVE
PARK RIDGE, IL 60068-5003

IL0v2-AM 35266790 5/16/2016 AP22

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 does hereby grant, sell, assign, transfer and convey unto REGIONS BANK DBA REGIONS MORTGAGE whose address is 215 FORREST STREET, HATTIESBURG, MS 39401 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MUTUAL FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): JESSICA POWELL AND ZACHARY HAYCRAFT, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY

Date of Mortgage: 12/23/2014 Original Loan Amount: \$355,410.00

Recorded in Cook County, IL on: 1/12/2015, book N/A, page N/A and instrument number 1501249041

Property Legal Description:
LOT 165 IN H. ROY BERRY CO'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT 1 IN JOHN BATTGHER ESTATE DIVISION OF NORTH FRAGMENTAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/16/2016

FLAGSTAR BANK, FSB

By: Brandy S. Taylor
Brandy S. Taylor, Vice President

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SC 5
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INT gmk

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State of SC, County of **Richland**

On **5/16/2016**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Brandy S. Taylor, Vice President of FLAGSTAR BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**

