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RECORDATION REQUESTED BY: ILLINOIS NATIONAL BANK MAIN BRANCH 322 E. CAPITOL

SPRINGFIELD, IL 62701

WHEN RECORDED MAIL TO: **ILLINOIS NATIONAL BANK** MAIN BRANCH 322 E. CAPITOL

SPRINGFIELD, IL 62701

Doc#: 1615515061 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/03/2016 03:06 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: Illinois National Bank 322 E. Capitol Springfield, IL 62701

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated May 1, 2016, is made and executed between JOHN O'RIORDAN and MARGARET O'RIORDAN, HIS WIFE, AS JOINT TENANTS (referred to below as "Grantor") and ILLINOIS NATIONAL BANK, whose address is 322 E. CAPITOL, SPRINGFIELD, IL 62701 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 30 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

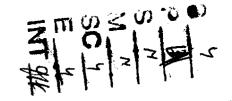
Mortgage recorded May 3, 2007, in the office of the Cook County Recorder of Deeds as Document #0712317062.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 18 IN BLOCK 16, IN THE SUBDIVISION OF BLOCK 7, EXCEPT THE SOUTHWEST 1/4 THEREOF, AND OF BLOCK 16, EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF, AND ALL OF BLOCK 17, IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1033 LATHROP AVENUE, FOREST PARK, IL 60130. The Real Property tax identification number is 15-13-310-030-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:



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MODIFICATION OF MORTGAGE (Continued)

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The definition of "Note" in the Definitions section of the Mortgage on Page 12 therein is hereby redacted in its entirety and replaced as follows:

Note: The word "Note" means the promissory note dated May 1, 2016, in the original principal amount of \$205,336.23, from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancing of, consolidations of, and substitutions for the promissory note or agreement.

CONTINUING VALIFITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full orce and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consaid by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage 23 changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any mal er cr endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 1, 2016. Clark's Office

GRANTOR:

JOHN O'RIÓRDAN

MARGARET O'RIORDAN

LENDER:

ILLINOIS NATIONAL BANK

John M. Maxfield, Senior Vice President

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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL AC	CKNOWLEDGMENT
STATE OF TUENES)
) SS
COUNTY OF Sangumen)
O'RIORDAN, to me known to be the individuals desc	JOHN M MAXFIELD OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires February 25, 2019
	COTTICO

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MODIFICATION OF MORTGAGE (Continued)

Page 4 LENDER ACKNOWLEDGMENT)) SS 2016 before me, the undersigned Notary On this Public, personally appeared John M Maxfield and known to me to be the Senior Vice President, authorized agent for ILLINOIS NATIONAL BALLE that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of ILLINOIS NATIONAL BANK, duly authorized by ILLINOIS NATIONAL BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he of she is authorized to execute this said instrument and in fact executed this said instrument on behalf of JLLINOIS NATIONAL BANK. Ву Residing at Notary Public in and for the State of 1-28-1 My commission expires

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