

# UNOFFICIAL COPY



Doc#: 1615515036 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/03/2016 01:32 PM Pg: 1 of 4

Loan No. 2000311432

When Recorded Mail To:

Urban Partnership Bank  
Loan Operations/Asset Custody  
55 East Jackson Blvd Ste. 1600  
Chicago, Illinois 60604  
Attention: Loan Operations

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE ONLY

## RELEASE OF COMMERCIAL MORTGAGE INCLUDING SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING

### KNOW ALL MEN BY THESE PRESENTS,

THAT **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, its successors and assigns, having an address of 55 East Jackson, 16<sup>th</sup> Floor, Chicago Illinois 60604 for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **LaSalle Bank As Successor Trustee to American National Bank And Trust Company, A Trustee Under Trust Agreement Dated October 17, 1991 And Known As Trust Number 114481-07**, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by (i) that certain Commercial Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of **June 13, 2000**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois (the "**Recorder**") as Document Number **00450448**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

See legal description attached hereto and made a part hereof as Exhibit A  
together with all the appurtenances and privileges thereunto belonging or appertaining.

114

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Permanent Real Estate Index Number(s): 20-11-302-020-0000

Property address: 5129 SOUTH INGLESIDE CHICAGO ILLINOIS 60615

IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 30 day of June, 2016.

URBAN PARTNERSHIP BANK

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

*Robert MacJan*

Its: \_\_\_\_\_

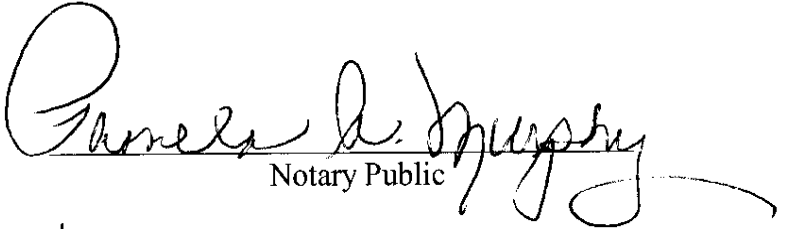
*COO*

Property of Cook County Clerk's Office

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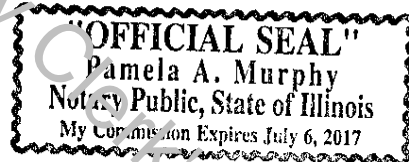
STATE OF ILLINOIS       )  
  ) SS.  
COUNTY OF COOK       )

The foregoing instrument was acknowledged before me this 3rd day of JUNE, 2016 by Albert Murphy, the CEO of URBAN PARTNERSHIP BANK, an Illinois chartered bank, on behalf of the bank.

  
Notary Public

Commission expires July 6, 2017

This instrument was prepared by Dominique Franklin, Urban Partnership Bank, 55 East Jackson Blvd. Ste 1600, Chicago, Illinois 60604.



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Exhibit A

LEGAL DESCRIPTION OF REAL ESTATE

THE SOUTH 10 FEET OF LOT 11 AND ALL OF LOT 14 IN BLOCK 4 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN: AS 5129 SOUTH INGLESIDE CHICAGO ILLINOIS 60615

PERMANENT INDEX NUMBER: 20-11-302-020-0000

Property of Cook County Clerk's Office