UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481 Doc#. 1615522023 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/03/2016 08:52 AM Pg: 1 of 2

SUBMITTED BY: CAITLIN LUTZ

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID DELORY AND JAMEE DELORY

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1433856041

Original Recording Date: 12/04/2014 Date of Note: 11/26/2014

Legal Description: SEE ATTACHED

PIN #: 13-04-106-013-0000 County: Cook County, State of IL

Property Address: 6321 N NAVAJO AVE, CHICAGO, 12 60646

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 06/01/2016.

ASSOCIATED BANK N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage

ny Clork's This instrument was acknowledged before me on 06/01/2016 by CAITLIN LUTZ, PAYOFI DFPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A

Schaller

My Commission Expires:

03/12/2017

1615522023 Page: 2 of 2

FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE, SUITE 208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300 (847) 588-1744 FAX:

ORDER NUMBER: 2011

051016960

STREET ADDRESS: 6321 N. NAVAJO AVENUE

UCH

CITY: CHICAGO

TAX NUMBER: 13-04-106-013-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 40 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, AND 35 THAT PART OF THE SOUTHWEST HALF OF LOTS 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40 TO 40 THE SOUTHWEST HALF OF LOT 45; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S TRACT PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND OF COLINE CLARKS OFFICE 41 NORTH, RANGE 13 TAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED MARCH 1, 1922 AS DOCUMENT 148536.