

# UNOFFICIAL COPY



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1615534003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/03/2016 08:09 AM Pg: 1 of 2

## KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Recorder of Deeds Office

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Jesus Espinosa, a single man, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4<sup>th</sup> day of March, 2004, recorded March 25<sup>th</sup>, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0408549143, to the premises described, situated in Cook County, Illinois, as follows, to wit:

UNIT NUMBER 7182 "2-E," IN THE COLONIAL TERRACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18, IN BLOCK 2 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST THIRD OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 78-04-2480, DATED JUNE 29, 1979 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25047589, RECORDED JULY 12, 1979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-31-118-041-1015

Address of Premises: 7182 W. Dickens Ave., 2E, Chicago, IL 60707

WITNESS my hand and seal this 6<sup>th</sup> Day of May, 2016.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By:   
Its: Director of Portfolio Management

*This instrument was prepared by  
and after recording mail to:*

Nick Gregor  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

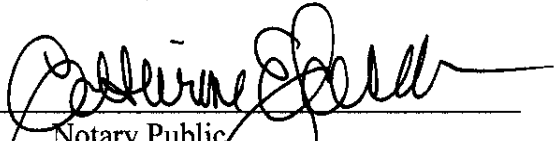
CCRD REVIEW 

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STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal, this 6<sup>th</sup> Day of May, 2016.

  
\_\_\_\_\_  
Notary Public

