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Recording Requested By:
NATIONSTAR MORTGAGE LLC

Doc#: 1615539171 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2016 11:16 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0627579600 "LEIBROCK" Lender ID: AZW Cook, Illinois
MIN #: 100188511100560174 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by MARK J LEIBROCK AND MICHELLE M LEIBROCK, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., in the County of Cook, and the State of Illinois, Dated: 10/18/2011 Recorded: 11/30/2011 in Book/Rel/Liber: N/A Page/Folio: N/A as Instrument No.: 1133415075, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 11 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S HIGHRIDGE PARK, FIRST ADDITION BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201, BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311, BOTH INCLUSIVE LOTS 338 TO 395 BOTH INCLUSIVE LOTS 448 TO 505 BOTH INCLUSIVE LOTS 558 TO 615, BOTH INCLUSIVE, LOTS 642 TO 751, BOTH INCLUSIVE IN WILLIAMS ZELOSKY'S HIGH RIDGE PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-20-116-041-0000
Property Address: 1453 MANDEL AVE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS
On June 1st, 2016

By: 
CHEVAKIA BOSTON, Assistant
Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On June 1st, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office