

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1615857082 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2016 11:29 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LAWRENCE J KEMPLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY FIRST BANK, ITS SUCCESSORS AND ASSIGNS**, dated **11/10/2010** and recorded on **11/29/2010**, in Book N/A, at Page N/A, and/or Document **1033356028** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-04-218-048-1084**

Property Address: **1301 N DEARBORN ST UNIT 1502 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 06/02/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **06/02/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 3002202649

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: 100407100000034335

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 3002202649

## EXHIBIT A

**Parcel 1: Unit 1502 in the Whitney Condominium, as delineated on a survey of the following described parcel of real estate: Lots 5 and 6 and the South 6.96 feet of Lot 7 in Simon's Subdivision of Lot 6 in Bronson's Addition to Chicago, Lots 1, 2 and 3 in the Subdivision of Lot 5 together with Sublot 1 of Lot 4 in Bronson's Addition to Chicago, and Lots 1 to 5, both inclusive, in Alice P. Holbrook's Subdivision of Lot 4 in the Subdivision of Lot 5 in Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which the survey is attached as Exhibit "D" to the declaration of condominium ownership for the Whitney Condominium recorded on December 31, 1996 as document no. 96982956, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.**

**Parcel 2: The Exclusive Right to the Use of Parking Spaces Numbered 13, 14 and 61, limited common elements, as delineated on the plat and as described in subparagraph 8(A) of the declaration in Cook County, Illinois.**

CLERK'S OFFICE  
Of Cook County Clerk's Office