

UNOFFICIAL COPY

Doc#: 1615857011 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2016 09:27 AM Pg: 1 of 2

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 0003790000014213 / 001245857A

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 30-07-130-042-0000

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1245857A

Loan No.: 4502211492

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated February 18, 2009 and recorded on March 13, 2009, made and executed by RONNIE WILLIAMS AND TAQUANDA JACKSON for and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 1169 HARDING AVE, CALUMET CITY, IL 60409

LOT 14 (EXCEPT THE WEST 40 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 9 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF ~~BEING A SUBDIVISION 5 TO 16 INCLUSIVE AND VACATED STREETS~~ IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.26 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

* Blocks
such Mortgage having been given to secure payment of Two Hundred Six Thousand Two Hundred Twenty One and 00/100ths (\$206,221.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0907212167), in the Recorder's Office of COOK County, State of Illinois.

He Recorded on 06/17/2015 AS Instrument Number 1516808009

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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* 4 5 0 2 2 1 1 4 9 2 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/15/2016.

Assignor:
JPMorgan Chase Bank, National Association

By: Markeya Eaton
MARKEYA EATON

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 15 day of April 2016, before me appeared MARKEYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson
Signature of Person Taking Acknowledgment

Katrina Marie Johnson

Printed Name

Notary
Title or Rank

Serial Number, if any: 68375

