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Doc#. 1615857038 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2016 10:16 AM Pg: 1 of 4

Dec ID 20160501606806 ST/CO Stamp 1-793-685-824

SPECIAL WARRANTY DEED

This Indenture, made on the day of Man, 200 by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Ave. N.V., Washington, DC 20420, hereinafter referred to as Grantor, and Manuel Arroyo Gomez, an individual with an address of 209 Mulford, Elgin, Illinois 60120, hereinafter referred to as Grantee.

-----For Recorder's Use

FOR VALUABLE CONSIDERATION of the sum of One Hundred Ten Thousand Dollars and No Cents (\$110,000.00) and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged and confessed, and pursuant to a delegation of authority to the Grantor's duly authorized property management contractor, Vendor Resource Management, which delegation of authority is found at 35 C.F.R. 36.4345(f), Grantor conveys and specially warrants unto Grantee all of that certain tract or parcel of land lying and being situated in the County of Cook, State of Illinois, and more particularly described as follows (the "Property"):

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE-OF ILLINOIS, BEING DESCRIBED AS FOLLOWS-LOT 310 IN PARKWOOD UNIT NO. S. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 13, 1974, AS DOCUMENT NO. 22715297, IN COOK-COUNTY, ILLINOIS.—SEC. AND COOK-COUNTY, ILLINOIS.—SEC. AND COOK-COUNTY.

Property Address: 1087 Highbury Ct, Elgin, Illinois 60120

Permanent Index Number: 06-18-220-009

CITY OF AIN REAL ESTATE TRANSFER STAMP 66091

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SUBJECT TO any and all restrictive covenants and conditions, zoning and other governmental regulations, easements, rights-of-way, and prior reservations of oil, gas and other minerals of record pertaining to the Property, if any.

TO HAVE AND TO HOLD the Property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining to the said Grantee, their successors and assigns.

Greater hereby binds itself and its successors to warrant and defend the same against the lawful claims and demands of every person whomsoever lawfully claiming or to claim the same or any part thereor, except as to reservations and exceptions described herein, when the claim is by, through, or under the Grantor, but not otherwise.

IN WITNESS WHEREOF I have hereunto set my hand and scal this the ______day of _______, 20_____.

THE SECRETARY OF VETERANS AFFAIRS,
An officer of the United States of America
By the Secretary's duly authorized property
Management contractor, Vendor Resource
Management pursuant to a delegation of outhorize

SOME CO

Management, pursuant to a delegation of authority found at 35 C F.R. 36.4345(f)

Printed Name and Vols Min

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On this date, before me personally appeared Michael fursuant to a delegation of authority contained in 38 C.F.R. 36.4345(f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Wirness Whereof, I have hereunto set my hand and affixed my official seal in the State

2x46 aforesaid, this 6 day of May 20/6

NOTARY PUBLIC

Notary Public State of Texas My Term Expires: My Commission # 129388205 My Comm. Exp. April 15, 2017

SHANE E. HURLE

REPORT RECORDED DEED AND FUTURE TAX PREPARED BY:

BILLS TO:

Manuel Arroyo Gomez

1087 Higher Ct 209 Mulford

Elgin, Illinois 60120

FortenberryLaw PLLC Jeremiah Barlow, Esq. Illinois Bar No. 6303450

13785 Research Blvd., Suite 125

Austin, Texas 78750

Exempt under the Provision of Paragraph (b), Section 21-45, Real Estate Transfer Tax Law.

This deed was prepared by Jeremiah Barlow, Illinois Bar No. 6303450, who certifies that it is in a form that is in accordance with applicable local, state and Federal law.

Returnto

Bradley Cahow
AHHOVARY of Law
1070 Lawbon Avenue, SnipJul
Elgin, IL 60123

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LEGAL DESCRIPTION

Order No.: 16WNW240285EL

For APN/Parcel ID(s): 06-18-220-009-0000

LOT 510 IN PARKWOOD UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Flow Sounty Of Cook County Clark's Office