

UNOFFICIAL COPY



1615815049

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SAMANTHA R CARVER

Doc#: 1615815049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2016 02:51 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: F81 Service#: 1199302RL1



Loan#: 9902877181

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **ELIZABETH K SUNDIN, A SINGLE PERSON**
Original Mortgagee: **WELLS FARGO BANK, N.A.**
Mortgage Dated: **MAY 08, 2015** Recorded on: **MAY 13, 2015** as Instrument No. **1513319118** in Book No. --- at Page No. ---

Property Address: **12615 S CENTRAL AVE 303, ALSIP, IL 60803-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **24-28-304-024-1019**
Legal Description: **See Attached Exhibit**

Cook County Clerk's Office

6 4
2 3
S M
M M
SC 7
E 7
INT 9Hc

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Loan#: 9902877181 Srv#: 1199902RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON **MAY 19, 2016**
U.S. BANK NATIONAL ASSOCIATION

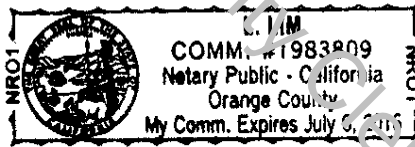
By: 
Julie A. Yates, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 19 2016** before me, **L. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): L. Lim



PROPERTY OF COUNTY CLERK'S OFFICE

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UNIT 303 AND G-18 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN MULHOLLAND RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: LOT 3, EXCEPT THE SOUTH 13 FEET THEREOF, ALL OF LOT 4 AND THE SOUTH 27 FEET OF LOT 5 IN ALPINE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1014 FEET OF THAT PART LYING SOUTH OF ADJOINING THE RIGHT OF WAY OF ILLINOIS STATE ROUTE NO. 83 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THE NORTH 60 FEET OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 60 FEET OF THE SOUTH 370 FEET OF THE EAST 110 FEET OF THE WEST 160 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12615 South Central Avenue Units 303 & G18, Alsip IL 60803

24-28-304-024-1019 & 24-28-304-024-1042