

Recording Requested By: SUNTRUST MORTGAGE, INC.

When Recorded Return To:

Paula Jefferson SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE RVW 5303 RICHMOND, VA 23224 Doc#: 1615815025 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2016 10:58 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0287055976 "LARMON"

INVESTOR'S LOAN #: 1707332050 NEW SERVICER'S #: 30180103

Date of Assignment: May 24th, 2016

Assignor: SUNTRUST MORTGAGE, INC., I'S SUCCESSORS AND ASSIGNS at 1001 SEMMES AVENUE,

RICHMOND, VA 23224

Assignee: FEDERAL NATIONAL MORTGAGE ASCOCIATION, ITS SUCCESSORS AND/OR ASSIGNS at 14221

DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254

Executed By: JENNIFER R LARMON, AND DANIEL M LARMON, HUSBAND & WIFE To: SUNTRUST

MORTGAGE, INC.

Date of Mortgage: 05/23/2008 Recorded: 06/09/2008 as Inst. orient No.: 0816105200 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 28-15-300-043-1008

Property Address: 15519 S KEATING AVENUE B, OAK FOREST, IL 60452

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herec.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor, the said Mortgage having an original principal sum of \$178,000.00 with interest, secured thereby, and the rull benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby gran's and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SP SN SC E

*CRW*CRWSUNT*05/24/2016 02:48:57 PM* SUNT09SUNTA00000000000001825489* ILCOOK* 0287059976 ILSTATE_MORT_ASSIGN_ASSN *PJ*PJSUNT*

1615815025 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

*Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments

SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS On 5/27/16 By: Gates Propost La Toya Propst Assistant Vice President COMMONWEALTH OF Virginia COUNTY OF Richmond (City) On 6 23.2016, before me, Quiet 17.

Richmond (City) in the State of Virginia, personally appeared a Notary Public in and for known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their cignature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrucent. WITNESS my hand and official seal, 30 Churt (This area for notarial seal) Prepared By: Paula Jefferson, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, MERS ADMINIRVW 5003, RICHMOND, VA 23224 T'S OFFICE 1-800-786-8787

1615815025 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 15519-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CREEKSIDE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98548973, IN THE WEST 1/2 OF SECTION 15 AND EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN BRIGHAM CONSTRUCTION COMPANY INC. RECORDED 9/9/97 AS DOCUMENT NO. 97660876 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE WEST 20 FEET OF LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF LOT 6 IBN BLOCK 29 IN ARTHUR T. PAIN FOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI's.

Permanent Index #'s: 28 15-300-043-1008 Vol. 0030

ating Ave.

Of Cooperation Clarks Office Property Address: 15519 South Keating Avenue, Unit B, Oak Forest, Illinois 60452