

UNOFFICIAL COPY

Doc#: 1615822072 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2016 11:44 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0001147578

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **WALTER WAGNER AND ELSIE WAGNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/19/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0915908281**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-24-300-005-1002

Property is commonly known as: 101 BAR HARBOUR #3E SCHAUMBURG, IL 60193-0000.

Dated this 02nd day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



PINGSENG KHANG
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394899550 0@ 100334699109040026 MERS PHONE 1-888-679-6377 DOCR T0216065013 [C-2] ERCNIL1



D0016388383

UNOFFICIAL COPY

Loan #: 0001147578

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of June in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394899550 0@ 100334699109040026 MERS PHONE 1-888-679-6377 DOCR T0216065013 [C-2] ERCNIL1



D0016388383

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0001147578

'EXHIBIT A'

PARCEL 1: UNIT 3 -E OF BAR HARBOUR AT WINDMILL LAKE CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (SAID PROPERTY SO DELINEATED BEING HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 59 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 05 SECONDS EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES 23 MINUTES 40 SECONDS EAST, 178.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 95.33 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 7500 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 107.26 FEET; THENCE SOUTH 77 DEGREES 18 MINUTES 10 SECONDS EAST, 137.26 FEET; THENCE SOUTH 12 DEGREES 41 MINUTES 50 SECONDS WEST 96.00 FEET; THENCE NORTH 77 DEGREES 18 MINUTES 10 SECONDS WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES 00 MINUTES 00 SECONDS WEST, 137.26 FEET; THENCE NORTH 56 DEGREES 00 MINUTES 00 SECONDS WEST, 96.00 FEET; THENCE NORTH 34 DEGREES 00 MINUTES 00 SECONDS EAST, 151.35 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 121.35 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 7.00 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 95.33 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST NO. 59695 AND REGISTERED AUGUST 27, 1973 AS LR 2713207, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR PARKING PURPOSES IN AND TO PARKING AREA NO 44 AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NO. 59695 AND REGISTERED AUGUST 27, 1973 AS LR 2713207 FOR THE BENEFIT OF PARCEL 1, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1972 AND KNOWN AS TRUST NO. 59695 TO JAMES U. CROOK AND KATHLEEN A. CROOK DATED AUGUST 27, 1973 AND FILED OCTOBER 25, 1973 AS LR 2724235 IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AND THE USE AND ENJOYMENT OF COMMON PROPERTIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FILED AUGUST 27, 1973 AS LR 2713206, AS AMENDED BY DECLARATION FILED FEBRUARY 27, 1974 AS LR 2740833 AND AS THEREAFTER AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST.

Clerk's Office