

UNOFFICIAL COPY



1615834049

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MAGGIE BARNETT - US BANK KY

Doc#: 1615834049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2016 10:50 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268004003270 PHONE#: (888) 679-6377

Investor #: A73 Service#: 119325/RL1



Loan#: 6800400327

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THE AMY E. MAHONEY REVOCABLE TRUST DATED NOVEMBER 18, 2003

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 10, 2011 Recorded on: APRIL 05, 2011 as Instrument No. 1109555055 in Book No. --- at Page No. ---

Property Address: 300 N. STATE ST., UNIT 2733, CHICAGO, IL 60610-0000

County of COOK, State of ILLINOIS

PIN# 17-09-410-014-1630

Legal Description: See Attached Exhibit

S yes
R yes
S yes
M yes
SC yes
E yes
INT yes

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Loan#: 6800400327 Srv#: 1193254RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 16, 2016** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

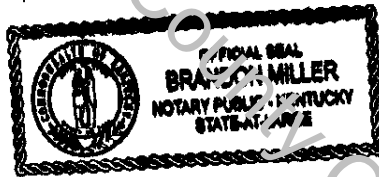
By:  _____
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 16, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

 _____
Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Clerk's Office

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6800400327-IL

EXHIBIT A

PARCEL 1: UNIT NUMBER 2733 IN MARINA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEYS OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2, OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1, IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS, LYING WITHIN AND ADJOINING THE SAID BLOCKS; WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT 24238692, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238692, AND AS CREATED BY THE DEED FROM THE MARINA CITY CORPORATION TO ALECK FRIED AND BERNICE FRIED, RECORDED JANUARY 16, 1978 AS DOCUMENT 24273639, FOR ACCESS, INGRESS, AND EGRESS, OVER, UPON, ACROSS, AND THROUGH THE COMMON ELEMENTS, AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED IN THE GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND SET FORTH IN DEED FROM MARINA CITY CORPORATION TO ALECK FRIED AND BERNICE FRIED RECORDED JANUARY 6, 1978 AS DOCUMENT 24273639, IN, OVER, UPON, ACROSS, AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS, AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S SUBDIVISION AFORESAID DESIGNATED AS "EXCLUSIVE EASEMENT AREAS" AND COMMON EASEMENT AREAS FOR INGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNTAINS, COLUMNS, AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS.