

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1615839208 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2016 03:24 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
2150 GREENWOOD AVE,
WILMETTE, IL, 60091

PROPERTY ID #: 05-28-305-038-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 02/26/2015, was made by THOMAS BEN DUNN, KATHARINE DUNN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1507619003, Book No., Page No. in the amount of \$116,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 17 2016

PNC BANK, NATIONAL ASSOCIATION

Giovanna Ritrovato
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.
On this MAY 17 2016

, before me, the undersigned, a Notary Public in said State, personally appeared Giovanna Ritrovato personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

ACCOUNT#: 021-03-19629848

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P 2
S M
M M
SC 5
E 4
INT 9/16

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EXHIBIT A

Credit Request #: ID2019629848

THE WEST 50 FEET OF LOT 19 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 05-28-305-938.

Property of Cook County Clerk's Office