

# UNOFFICIAL COPY

Doc#: 1615947057 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2016 01:15 PM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 15-12-429-057-1046

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0616678215  
FNMA Loan No.: 1684477166

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **December 10, 2002** and recorded on **December 31, 2002**, made and executed by **MORRIS L. WILSON** to and in favor of **Washington Mutual Bank, FA**, upon the following described property situated in **COOK County, State of Illinois**:

Property Address: **315 DES PLAINES, FOREST PARK, IL 60130**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Thirty Five Thousand and 00/100ths (\$35,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0021461324**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 1453 S V Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/22/2016.

Assignor:

**JPMorgan Chase Bank, National Association**

By: Markeya Eaton  
**MARKEYA EATON**

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana §  
§  
Parish of Ouachita §

On this 22 day of March 2016, before me appeared **MARKEYA EATON**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **MARKEYA EATON** acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson  
Signature of Person Taking Acknowledgment

Katrina Marie Johnson

Printed Name

Notary  
Title or Rank

Serial Number, if any: 68375



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## Exhibit "A"

STREET ADDRESS: 315 DES PLAINES #606  
CITY: FOREST PARK COUNTY: COOK  
TAX NUMBER: 15-12-429-057-1046

### LEGAL DESCRIPTION:

UNIT NUMBER 606 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32, AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF) ALL IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267587, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office