

# UNOFFICIAL COPY

**PREPARED BY:**

T.D. Service Company  
LR Department  
ORANGE CA 92868

Doc#: 1615949072 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2016 10:51 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Julie A. Yates

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**MERS ID:** 100196399003359203 **MERS Telephone:** (888) 679-6377**Customer#:** 0000686**Service Number:** 4409795711**Loan #:** 0014565360**MIN:** 100196399003359203**MERS Phone #:** (888) 679-6377**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

**Original Mortgagor(S):** DANIEL RICHLIN AND MELISSA RICHLIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

**Original Mortgagee(S):** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

**Date of Note:** 12/18/2012**Original Recording Date:** 01/11/2013**Original Instrument No:** 1301119028**Original Book No:** ---**Original Page No:** ---**Re-Recorded Date:****Re-Instrument No:** ---**Re-Book No:** ---**Re-Page No:** ---

**Legal Description:** LOT 18 IN CITY HOMES RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENS WOOD SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #:** 14-18-216-035-0000**County:** Cook County, State of IL**Property Address:** 4530 N. PAULINA ST., CHICAGO, IL 606400000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/03/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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**By:** Julie A. Yates**Title:** Assistant Secretary

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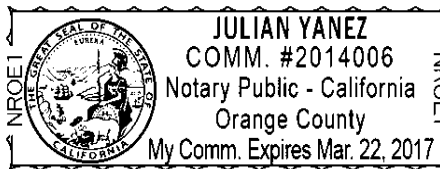
State of CALIFORNIA }  
County of ORANGE }

On **06/03/2016**, before me **Julian Yanez**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



\_\_\_\_\_  
Notary Public: Julian Yanez  
My Commission Expires:  
03/22/2017  
Resides in: ORANGE



Property of Cook County Clerk's Office