

# UNOFFICIAL COPY



Prepared by and  
When Recorded ~~Mail to:~~

Wyszynski and Associates, P.C.  
2500 E. Devon, Ste. 250  
Des Plaines, IL 60018

Doc#: 1615950032 Fee: \$42.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2016 09:58 AM Pg: 1 of 3  
Doc#: 1525150052 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2015 09:58 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT SUZANNE R. GLAVIN a holder of certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: 1700 Wood Street, LLC

Original Mortgagee: Suzanne R. Glavin

Original Instrument No. 1432450070 recorded November 20, 2014

Other related released instruments

Mail TO  
PROPER TITLE, LLC  
180 N. LaSalle Street  
Ste. 2440  
Chicago, IL 60601  
PT15-0323A

The following described Real Estate situated in Cook County, in the State of Illinois, to wit is released:

\* SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION  
~~LEGAL DESCRIPTION: LOT 95 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

P.I.N.: 14-31-419-042-0000 / 14-31-403-026-0000

PROPERTY ADDRESS: 1716 N. WOOD ST., CHICAGO, IL 60622

and 1492

In Witness Whereof, the undersigned has caused this instrument to be executed on this 25 day of July, 2015

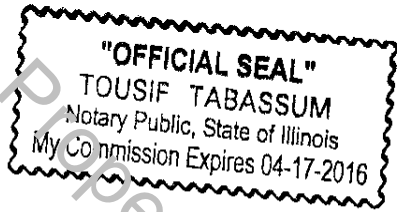
*Suzanne R. Glavin*  
SUZANNE R. GLAVIN

\* RE-RECORD FOR PURPOSES OF CORRECTING LEGAL DESCRIPTION & PIN.

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STATE OF ILLINOIS, COUNTY OF COOK ) SS: I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that above SUZANNE R. GLAVIN personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 25<sup>th</sup> day of April, 2015



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### **Parcel 1**

LOT 18 IN WILLIAM WIERNECKI'S SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 32, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **Parcel 2**

LOT 95 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINS: 14-31-403-026-0000; 14-31-410-042-0000

CKA: 1942 N. WOOD, CHICAGO, IL 60622 AND 1716 N. WOOD, CHICAGO, IL 60622

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