

# UNOFFICIAL COPY

Chicago Title 16007431OP

789145

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 1615956017 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2016 09:32 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLE IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**GEORGE W HOPMAN AND PAMELA A HOPMAN, HIS WIFE, IN JOINT TENANCY**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 26TH day of AUGUST, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1026008394 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

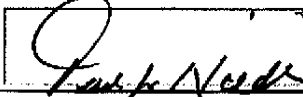
**LOT 17 IN BLOCK 16 IN THE RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1949 AS DOCUMENT 14587876 IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-30-212-057-0000

Address of premises: 16925 WILLOW LANE DR TINLEY PARK, IL 60477-2974

Witness hands and seal this 18TH day of MAY, 2016,

  
\_\_\_\_\_  
Jean Morris - Lending Manager

  
\_\_\_\_\_  
Todd J. Niedermeyer - Senior VP/COO

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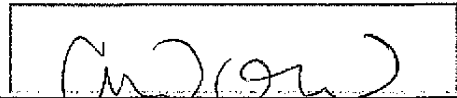
STATE OF ILLINOIS

COUNTY OF DUPAGE

I **CHRISTINE OLIVER**, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that **Jean Morris** personally known to me to be the **Lending Manager** of HealthCare Associates Credit Union, an Illinois corporation, and **Todd J. Niedermeier** personally known to me to be the **Senior VP/COO** of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Lending Manager** and **Senior VP/COO** they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18TH day of MAY, 2016.

My commission expires: JANUARY 6, 2019

  
CHRISTINE OLIVER NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

GEORGE W HOPMAN  
PAMELA A HOPMAN  
16925 WILLOW LANE DR  
TINLEY PARK, IL 60477-2974

MAIL TO

A.J. SMITH FSB  
14757 S CICERO AVE  
MIDLOTHIAN, IL 60445  
ATTN: DONNA MANUEL