

UNOFFICIAL COPY



PREPARED BY:

Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301

Doc#: 1615956036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 09:50 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness, secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, a total sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JCSD, LLC

1027 Randolph, Oak Park IL 60302

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date September 15, 2014 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 1426715046, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: Lots 33 and 34 (except the South 20 Feet of the East 54 Feet and except the South 20 feet of the West 54 feet and except the North 20 feet of the East 54 feet and except the North 20 feet of the West 54 feet thereof), in Block 1 in Central Subdivision of Part of the West 1/2 of the Southwest 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Modification/Amendment of Mortgage(s):

Document No(s). n/a Dated n/a

Assignment of Rents:

Document No(s). 1426715047 Dated September 15, 2014

Together with all the appurtenances and privileges thereunto belonging or appertaining.

16-07-316-015-0000; 16-07-316-016-0000; 16-07-316-017-0000;

Permanent Real Estate Index Number(s):

16-07-316-018-0000; 16-07-316-019-0000

Witness hands and seals, **June 1, 2016**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **June 1, 2016** by **Walter F. Healy, President** and **Kris Bahl, Vice President** as for the uses and purposes therein set forth.

Walter F. Healy, President

Kris Bahl, Vice President

Molly M. Crawford, Notary Public

Please mail recorded document to:

JCSD, LLC
400 Ashland Ave.
River Forest IL 60305

Loan #:8955

