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Doc#: 1615957085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 12:56 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 05-28-313-004-0000

[Space Above This Line For Recording Data]

Loan No.: 8474838532
FNMA Loan No.: 1667194933

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated June 5, 1991 and recorded on June 25, 1991 and re-recorded on April 5, 1997, made and executed by MARY TAYLOR PARKINSON AND SUSAN D SIH to and in favor of **FIRST ILLINOIS BANK OF WILMETTE**, upon the following described property situated in COOK County, State of Illinois:
Property Address: 922 YALE, WILMETTE, IL 60091

LOT 14 IN BLOCK 3 IN NORTH SHORE CREST SUBDIVISION, NUMBER 2, BEING A SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10 AND 11 IN LAUERMANS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-28-313-004-0000
COMMONLY KNOWN AS 922 YALE, WILMETTE, ILLINOIS 60091

such Mortgage having been given to secure payment of **Sixty Six Thousand and 00/100ths (\$6,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **first recording 91306687 / second recording 97270023**), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



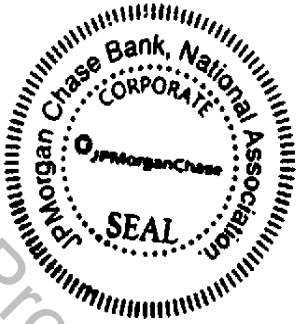
* 1 - 3 1 6 9 1 7 *



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/23/2016.



Assignor:
JPMorgan Chase Bank, National Association

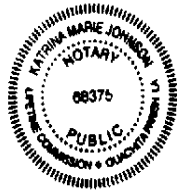
By: [Signature]
DANIELLE WROTEN

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 23 day of March 2016, before me appeared DANIELLE WROTEN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DANIELLE WROTEN acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment

Katima Marie Johnson
Printed Name

Notary
Title or Rank

Serial Number, if any: 148375

(Seal)

