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Doc#: 1615957093 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 01:19 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-17-308-006-0000

[Space Above This Line For Recording Data]

Loan No.: 1176325110
FNMA Loan No.: 1732181446

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated May 15, 2013 and recorded on June 13, 2013, made and executed by ROBERT BLACK AND ALVIN F. BLACK AND CARLOS A. BLACK to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 15615 MYRTLE AVE, HARVEY, IL 60475

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Two Thousand One Hundred Twenty Two and 00/100ths (\$62,122.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1316408194), in the Recorder's Office of COOK County, State of Illinois.

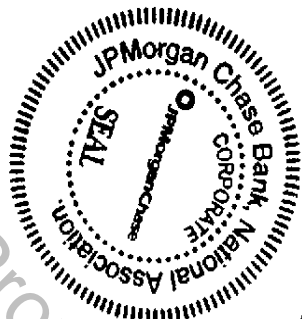
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14525 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 28, 2016.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
ERICA S. WEBB

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 28 day of March, 2016, before me appeared ERICA S. WEBB, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ERICA S. WEBB acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson

Printed Name

Notary
Title or Rank

Serial Number, if any: 68375

(Seal)



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EXHIBIT "A"

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020336289, ID# 29-17-308-006, BEING KNOWN AND DESIGNATED AS LOT 41 IN BLOCK 94 IN HARVEY, BEING A SUBDIVISION OF PART OF SECTIONS 17 AND 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS:
15615 MYRTLE AVE HARVEY IL 60426

Tax/Parcel ID: 29-17-308-006

Property of Cook County Clerk's Office