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Doc#: 1615957104 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 01:28 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-08-108-051-0000

[Space Above This Line For Recording Data]

Loan No.: 1609194420
FNMA Loan No.: 1703680296

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated March 30, 2007 and recorded on April 12, 2007, made and executed by ANGEL DIAZ AND KRYSIA DIAZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 5405 N NAGLE AVE, CHICAGO, IL 60639

LOT 20 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 21 IN BLOCK 7 IN KINSEY'S FOREST GARDEN NUMBER 2 A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5 AND NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 46 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-08-108-051-0000

such Mortgage having been given to secure payment of Two Hundred Forty Five Thousand and 00/100ths (\$245,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0710249093), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/29/2016.



Assignor:
JPMorgan Chase Bank, National Association

By: Markeya Eaton
MARKEYA EATON

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 29 day of March 2016, before me appeared **MARKEYA EATON**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **MARKEYA EATON** acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
Signature of Person Taking Acknowledgment
Katrina Marie Johnson

Printed Name
NOTARY
Title or Rank

Serial Number, if any: 683775

(Seal)

