


UNOFFICIAL COPY

RECORDING REQUESTED BY

U.S. Bank Home Mortgage

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
P.O. Box 6060
Newport Beach, CA 92658-6060

Attn: Tu Le 
Special Servicing Dept, Suite 500
Mail Code: LM-CA-DI6V
(800) 824-6902

Doc#: 1615908001 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 08:41 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBORDINATION AGREEMENT

LOAN NO. **2900754959**

ESCROW/ORDER/FILE NO. **1642355**

This Agreement is made and entered into **May 13, 2016**, between U.S. BANK NATIONAL ASSOCIATION ("U.S. Bank") and **Inland Bank and Trust** WITNESSETH:

WHEREAS, U.S. Bank now holds the following mortgage loan and bond or note secured by the mortgage deed or deed of trust dated **January 21, 2014** and recorded **February 21, 2014**, made by **Howard A. Washer and Merice A. Washer, Husband and Wife** to U.S. Bank, recorded as Instrument No. **1405210032** in the public records of **Cook County, Illinois** covering the premises described in the legal description attached hereto or a part thereof, and

WHEREAS, the present owner of the premises described in the attached legal description is about to execute and deliver to **Inland Bank and Trust** a Mortgage/Loan Modification Agreement in the principal sum amount no greater than **\$244,000.00** dollars and interest, covering premises located at **212 Selwyn Lane, Buffalo Grove, IL 60089** and more fully described as follows:

See attached legal description

WHEREAS, said **Inland Bank and Trust**, has refused to accept said Mortgage/Loan Modification Agreement unless said mortgage held by U.S. Bank be subordinated as agreed below,

NOW THEREFORE, in consideration of mutual promises set forth herein, and other good and valuable consideration, to induce **Inland Bank and Trust**, to accept said

UNOFFICIAL COPY**LOAN NO. 2900754989****ESCROW/ORDER/FILE NO. 1642355**

Mortgage/Loan Modification Agreement, U.S. Bank hereby agrees that said mortgage held by said U.S. Bank shall be and shall continue to be subject and subordinate in lien to the lien of said Mortgage/Loan Modification Agreement in the principal sum amount no greater than **\$244,000.00** dollars and interest about to be delivered to **Inland Bank and Trust**, and to any extensions, renewals and modifications thereof.

This agreement may not be changed or terminated orally. This agreement shall bind U.S. Bank and **Inland Bank and Trust** their respective heirs, personal representatives, successors and assigns.

U.S. Bank National Association

BY: Erin O'DonoghueTITLE: Assistant Vice President

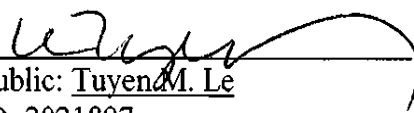
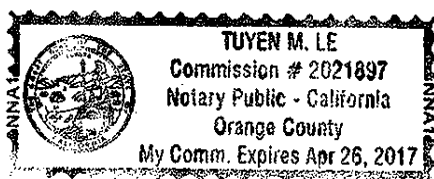
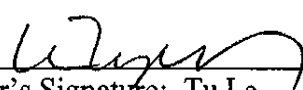
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On MAY 13, 2016, before me, Tuyen M. Le, a Notary Public, personally appeared **Erin O'Donoghue**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity, upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Tuyen M. LeNotary ID: 2021897My commission expires: 4/26/17State at Large, California
Preparer's Signature: Tu Le

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LEGAL DESCRIPTION

Exhibit A

LOT 375 IN CAMBRIDGE COUNTRY SIDE UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 2339711, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 212 SELWYN LN., BUFFALO GROVE, IL 60089

PIN: 03-09-118-001-0000

Property of Cook County Clerk's Office