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Doc#: 1615908111 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 01:23 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 03-15-408-006-0000

[Space Above This Line For Recording Data]

Loan No.: 1300846367
FNMA Loan No.: 1717166376

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated July 23, 2012 and recorded on August 15, 2012, made and executed by SUSAN MOENNIG to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 745 W HIGHGOAL DR., WHEELING, IL 60090

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Eight Thousand Seven Hundred Fifty and 00/100ths (\$108,750.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1222856011), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



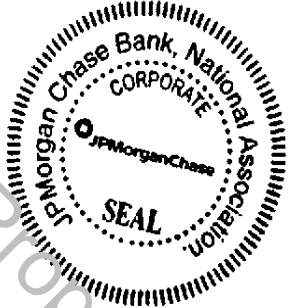
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-24-2016

Assignor:
JPMorgan Chase Bank, National Association

By: *Daisy Harris*
Daisy Harris

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 24th day of March 2016, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.

Katrina Marie Johnson
Signature of Person Taking Acknowledgment

Katrina Marie Johnson
Printed Name

Notary
Title or Rank

Serial Number, if any: 28315



(Seal)



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Exhibit "A"

LOT 85 IN POLO RUN UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 21, 1986 AS DOCUMENT 86110531, IN COOK COUNTY, ILLINOIS.

Commonly known as: 745 W. HIGHGOAL DR., WHEELING, IL 60090

Permanent Index No.: 03-15-408-006-0000

Property of Cook County Clerk's Office