

# UNOFFICIAL COPY

Doc#: 1615908119 Fee: \$74.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2016 01:30 PM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 19-28-406-031-0000 & 19-28-406-032-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1617223943  
FNMA Loan No.: 1716884402

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **June 28, 2012** and recorded on **July 24, 2012**, made and executed by **ROSA E AGUIRRE** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **7622 LAWLER AVE, BURBANK, IL 60459**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Eighty Four Thousand Two Hundred Seventy Five and 00/100ths (\$184,275.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **1220646057**), in the Recorder's Office of **COOK** County, State of Illinois.

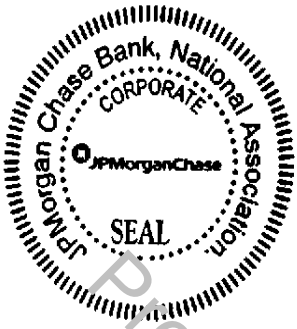
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14573 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 25, 2016



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 25<sup>th</sup> day of March 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment  
Eva Reese  
Printed Name  
Notary Public  
Title or Rank  
Serial Number, if any: 151A

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 17070

(Seal)



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## EXHIBIT "A"

**LEGAL DESCRIPTION:**

LOT 11 AND 12 IN BLOCK 2 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office