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Doc#: 1615917043 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 10:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

MIN: 1000312-0001281195-3 MERS Phone: 1-888-679-6377
LOAN# 001281195

FOR VALUE RECEIVED, Wintrust Mortgage, a division of Barrington Bank and Co., N.A. 9700 W. Higgins Road Suite 300, Rosemont, IL 60018 its successors and assigns, hereby assign and transfer to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by TRINIDAD P DELA CRUZ, AKA TRINIDAD P DE LACRUZ A MARRIED PERSON AND CECILE DELA CRUZ SIGNING FOR THE PURPOSE OF WAIVING

to Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

and bearing the date of the 18th day of March A.D. 2016 and recorded on the 30th day of March A.D. 2016 in the office of the Recorder of COOK County, State of ILLINOIS in Book at Pages 07-08-109-072-1007 Doc#: 16091049049
SEE ATTACHED LEGAL DESCRIPTION

B yes
P 3
S N
M N
SC yes
E yes
INT no



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a/k/a 1908 KENILWORTH CIR UNIT G , HOFFMAN ESTATES, IL 60169
Signed on the 23rd day of March A.D. 2016

Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.

[Signature]
Witness Amy Hemmer

[Signature]
Witness Beth Hyland

By: *[Signature]*

Marilyn O'Shea
VP

STATE OF IL)
COUNTY OF Cook) SS:

On the 23rd day of March A.D. 2016 , before me, a

Notary Public, personally appeared
Marilyn O'Shea

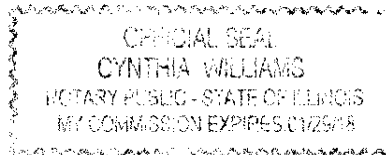
, to me known,
who being duly sworn, did say that he or she is the VP of
Wintrust Mortgage, a division of Barrington Bank and Trust Co., N
, and
that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public Cynthia Williams
My Commission Expires: 01/29/2018
County of Cook

When Recorded Return To:
Name and Address of Preparer: Stephanie Sourapas
Wintrust Mortgage, a division of Barrington Bank and Trust Co., N
9700 W. Higgins Road Suite 300
Rosemont, IL 60018

Attn: Final Documents Dept.

GCC nmmASSG-2 (09/09)



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Legal Description

PARCEL 1:

UNIT NUMBER 1908-G IN THE HUNTINGTON CLUB I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BLOCKS 11 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 21 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.