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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1615917070 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 02:05 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION # :xxxxxxxxxx161715 "ROSSET" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRAD ROSSET AKA BRADFORD ROSSET UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/04/2006 Recorded: 06/07/2006 in Book/Real/iber: N/A Page/Folio: N/A as Instrument No.: 06158086100, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-223-032-0000
Property Address: 3726 N MARSHFIELD AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On ~~MAY 10 2016~~

By: *[Signature]*
GIOVANNA RITROVATO, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On MAY 10 2016, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared GIOVANNA RITROVATO, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burk, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 3726 N MARSHFIELD AVE; CHICAGO, IL 60613-3622 CURRENTLY OWNED BY BRAD ROSSET HAVING A TAX IDENTIFICATION NUMBER OF 14-19-223-032-0000 AND FURTHER DESCRIBED AS L87 CHARLES J FORDS SUBD S19 XSW1/ 4NE1/4 / XSE1/4NW1/4 / XE1/2SE1/4 T 40N R14E .

14-19-223-032-0000

3726 N MARSHFIELD AVE; CHICAGO, IL 60613-3622

022598143 / 56-187-82226069  ROSSET
28532402/f 9452467

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

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