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Doc#: 1615917017 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/07/2016 09:49 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

MIN: 1000312-0001267135-7

MERS Phone: 1-888-679-6377

LOAN# 001267135

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), 1901 E. Voorhees Street, Suite C, Lanv Ile, IL. 61834, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N. A 9700 W. Higgins Read Suite 300, Rosemont IL 60018

its successors and assigns, hereby assign and transfer to Associated Bank, N.A.

whose address is 200 N Adams Green Bay, VI 54301

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by HAZEL FAY PETERS , AN UNMARRIED WOMAN

and bearing the date of the 24th recorded on the 15th day of

day of February MARCH

2016 in the County, State of

office of the Recorder of COOK **ILLINOIS**

in Book

20-03-415-046-1007 SEE ATTACHED LEGAL k 1500 # 160615 005 }

GCC - MnmASSGu-1 (01/19)



Page 1 of 2

1615917017 Page: 2 of 3

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a/k/a 412 EAST 467 H ST Unit B1, CHICAGO, IL 60653 Signed on the 31st day of March A.D. 2016 Mortgage Electronic Registration Systems, Inc. ("MERS") Witness By: (Assistant Secretary) Witness Amy Hemmer STATE OF IL **COUNTY OF** Cook) SS: On the day of March 2016 , before me, a Notary Public, personally appeared Marilyn O'Shea , to me known, who being duly sworn, did say that he or she is the Assistant Secretary in Mortgage Electronic Registration Systems, Inc., and the said instrument was signed on behalf car aid corporation.

> Notary Public Cynthia Williams My Commission Expires: 01/29/2018

> > OFFICIAL SEAL

CYNTHIA WILLIAMS

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/29/18

County of Cook

Wintrust Mortgage, a division of Barrington Bank and Trust Co., N

Lisa Wahnefried

Attn: Final Documents Dept.

When Recorded Return To: Name and Address of Preparer:

9700 W. Higgins Road Suite 300

GCC - MnmASSGu-2 (09/09)

Rosemont, IL 60018

Page 2 of 2



1615917017 Page: 3 of 3

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LEGAL DESCRIPTION

Legal;

UNIT B1 IN THE GRAND COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 3 IN CLEAVER AND TAYLORS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, 5457 OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT"B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0603119023 AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 0712915052 AND BY SECOND AMENDMENT RECORDED AS DOCUMENT 0729015084; TOGETHER ECO. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.

Address:

412 E. 46th St. # B1, Chicago, IL 60653

PIN#:

20-03-415-046-1007

PIN#:

PIN #:

Township:

Hyde Park